## **ALLAMA IQBAL OPEN UNIVERSITY**

Form for Assignment (Overseas)

| TO BE FILLED IN BY THE STUDENT   |                  |   |   |               |   |        |   |              |   |    |  |
|--|------------------|---|---|---------------|---|--------|---|--------------|---|----|--|
| Name:  |                  |   |   |               | R | oll No | • |              |   |    |  |
| Name of Course:  |                  |   |   |               |   |        |   |              |   |    |  |
|  |                  |   |   | Assignment No |   |        |   |              |   |    |  |
| Address:   |                  |   |   |               |   |        |   |              |   |    |  |
|  |                  |   |   |               |   |        |   |              |   |    |  |
|  |                  |   |   |               |   |        |   |              |   |    |  |
| <b>Due Date:</b>   | Submission Date: |   |   |               |   |        |   |              |   |    |  |
| Note: Before signing,  | •                |   |   |               |   |        |   |              |   |    |  |
| <ul> <li>i) You have attached three copies of this form; and</li> <li>ii) The above information filled completely/correctly.</li> </ul>  |                  |   |   |               |   |        |   |              |   |    |  |
|  |                  |   |   |               |   |        |   |              |   |    |  |
| Student's Signature:   |                  |   |   |               |   |        |   |              |   |    |  |
| The assignments should be sent on the following address only (under Registered cover)  |                  |   |   |               |   |        |   |              |   |    |  |
| Coordinator Overseas  Directorate of Overseas Education & e-learning,  Room No.G-19,ICT Building,  Allama Iqbal Open University, Sector H-8,  Islamabad (Pakistan)  Ph.051-9250175  E.mail: overseas@aiou.edu.pk |                  |   |   |               |   |        |   |              |   |    |  |
| TO BE FILLED IN BY THE TUTOR   |                  |   |   |               |   |        |   |              |   |    |  |
| Question No.   | 1                | 2 | 3 | 4             | 5 | 6      | 7 | 8            | 9 | 10 |  |
| Numbers obtaine  | d                |   |   |               |   |        |   |              |   |    |  |
|  |                  |   |   |               |   |        |   | Total Marks: |   |    |  |
| Remarks:   |                  |   |   |               |   |        |   |              |   |    |  |
|  |                  |   |   |               |   |        |   |              |   |    |  |
| Signature: Date:   |                  |   |   |               |   |        |   |              |   |    |  |
|  |                  |   |   |               |   |        |   |              |   |    |  |